## AN OPEN LETTER TO MADRONA COMMUNITY MEMBERS FROM ALAN D. CLAREY Oct 16, 2023

This is a second communication in an on going informational process to the community membership...hopefully you were able to access and review the first document which was an alternate plan proposal to the DNR/Herrera conversion of the Strawberry Bay fresh water marsh...it was forwarded to all of you...thank you for all the positive responses.

Attached you will find the DNR/Herrera drawings for the unnecessary conversion of the Strawberry Bay fresh water wetlands to a salt water wetlands. The purpose of this communication is to further inform the community of the proposed DNR/Herrera Group conversion of the shared wetlands so that the members are better informed before any anticipated meetings with the DNR/Herrera Group.

First of all I would like to recommend to the directors and community that an additional community member be added to the sub committee recommended by Bob Moe that will work with the DNR/Herrera Group in the determination of whether or not the fresh water wetlands will be converted.

I have been in contact with Gregory Ruggerone, PHD...a long time community member and he is willing to offer his expertise to the conversation with the DNR/Herrera Group regarding the proposed wetland conversion...his expertise is ideal for the community to have on the sub committee.

Scientist, President of Natural Resources Consultants 35 years experience in the Pacific
Northwest and Alaska working with stakeholders and partners investigating salmon recovery,
carrying capacity of watersheds the ocean support to salmon runs and sizes as well as habitat
restoration and much more...he is well qualified to represent the community on the sub
committee and look forward to his appointment.

These individuals Helen Berry, Mike Cannon, Charlotte Clarey Miller, Jay Roberts, Geoff Almvig, and now hopefully Gregory Ruggerone that are on the sub committee will represent themselves as individual community members and also have a responsibility to report there findings to the community...probably at an at large community meeting called by the president of the community for that purpose so that all members have an equal opportunity to the information and discussion. I agree with Bob Moe that each community member needs to educate themselves and should be prepared to assert their individual opinions and thoughts at such a meeting...this type of meeting was held repeatedly when the community was working the "Water System" issues 20 plus years ago and was successful in guiding the Board of Directors to a community based decision as it will assuredly affect all community members.

These types of decisions are made by the Board of Directors at the direction of the majority of the community membership (why else would the Board of Directors exist) and **their decision** should be put into effect by the president or acting president of the community...not the other way around.

Now to the matter at hand...regardless of your personal expertise please look at each of the attached 9 drawings as they represent the proposed conversion by the DNR that will affect the future of the community...it is best that you review them on a larger computer screen as they are detailed and the larger visual would be a better for the viewing process.

In a brief description it appears that the berm will be opened up approximately 32.9 feet wide x 10.0 feet deep and channel will be excavated across the marsh at varying depths to the tree line on the far side of the marsh allowing penetration of saltwater throughout the year...particularly egregious when high tides are present, even more so with King tides and wind...salt water will be allowed to intrude into the marsh and effectively changing the ecology of the current marsh land...there appears to be no mention as to how Madrona Community will be protected from this continuous saltwater intrusion.

Not all of the problems that the community may face were listed in the previous Alternate Plan document you received on September 29<sup>th</sup>...you may come up with additional situations that need to be addressed after reviewing the drawings...they are technical in nature and anything that you may not understand should be addressed to the subcommittee for clarification or questioned at any future meetings either community or with the DNR. Many of the questions and concerns were listed in the previous document distributed to the community at large including to the DNR.

You can review the previous documents at strawberrybay.org...listed under Alternative Proposal by Alan Clarey (Sept 2023)...this document as well as any that follow will be up loaded to the website also for complete review at any time by anyone.

Additionally I would encourage you to post your thoughts either positive or negative to our website it is extremely user friendly and the more information that is available to the outside viewer will make for a better outcome.

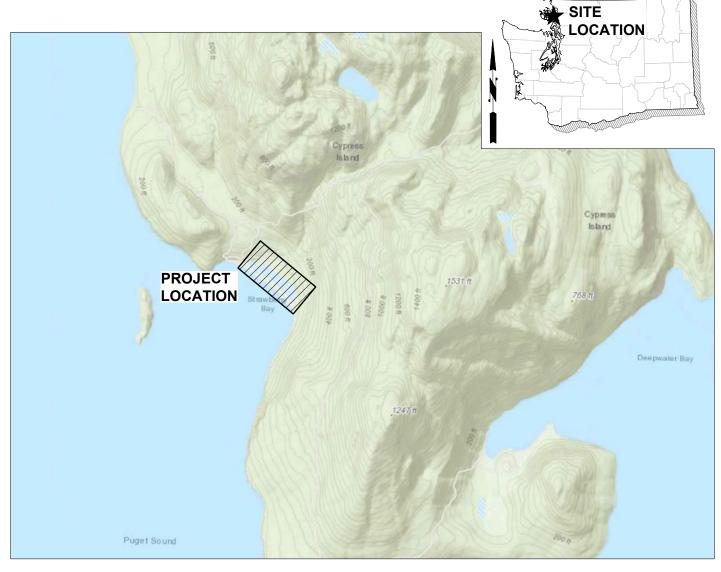
Respectfully,

Alan D. Clarey (425) 350-8859 alanclarey45@gmail.com

Attachments 9

# **STRAWBERRY BAY**

CYPRESS ISLAND, SKAGIT COUNTY, WASHINGTON



#### OWNER:

WASHINGTON DEPARTMENT OF NATURAL RESOURCES
919 NORTH TOWNSHIP STREET
SEDRO-WOOLLEY, WA 98284
PHONE: (360) 708-1692
EMAIL: PAUL.MCFARLAND@DNR.WA.GOV
CONTACT: PAUL MCFARLAND

#### **ENGINEER:**

HERRERA ENVIRONMENTAL CONSULTANTS 2200 SIXTH AVENUE SUITE 1100 SEATTLE, WA 98121 PHONE: (206) 441-9080 EMAIL: jwaggoner@herrerainc.com CONTACT: JONATHAN WAGGONER, PE

### **AUTHORIZED AGENT:**

TINA MIRABILE, PWS PHONE: (360) 202-6839 EMAIL: tmirabile@herrerainc.com

SHEET INDEX		
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2	ABBREVIATIONS, NOTES, AND LEGEND	
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VICINITY MAP
SCALE: 1"=1/2 MILE

STATE: WA
COUNTY: SKAGIT
CITY: LOCATION: CYPRESS ISLAND
WATERBODY: STRAWBERRY BAY

LAT/LONG: 48° 33' 53.26" N / 122° 43' 19.79" W SECTION/TWN/RNG: - S31, S32/T36N/R01W VERTICAL DATUM: NAVD88





STRAWBERRY BAY	FIGURE	REFERENCE: XXX		П
SIRAWBERRI BAT	FIGURE			
		DATE:		
	1	JUN	IE 2023	
COVER SHEET		SHEET:	OF:	
COVER SHEET		1	9	

- 2. HORIZONTAL DATUM IS WASHINGTON STATE PLANE NORTH NAD 83.
- 3. SURVEY IS FROM 2022 POWERTEK. HORIZONTAL DATUM NAD 83, WA STATE PLANE NORTH.
- 4. CONTOURS SHOWN OUTSIDE SURVEY AREA WERE DERIVED FROM.

#### **TIDE NOTES:**

- 1. CONTRACTOR SHALL SEQUENCE WORK TO ACCOMMODATE TIDAL FLUCTUATIONS.
- 2. TIDAL DATUMS AND CONVERSIONS SHOWN (THIS SHEET) OBTAINED FROM THE ONLINE VDATUM TOOL LOCALIZED TO PROJECT SITE (48.562041° N, 122.72531° W).
- 3. TIDE PREDICTIONS AVAILABLE FROM NOAA TIDE STATION #9448876, STRAWBERRY BAY, CYPRESS

#### **ABBREVIATIONS**

APPROX **APPPROXIMATE** 

AVG **AVERAGE** 

**BMP** BEST MANAGEMENT PRACTICE

CLEAR AND GRUB CG

C/L, CL CENTERLINE

CONST CONSTRUCT, CONSTRUCTION

CP CONTROL POINT DIAMETER DIA DWG DRAWING FAST FASTING EL ELEVATION

EX **EXISTING** FT FEET/FOOT HOR HORIZONTAL HT HEIGHT

INVERT ELEVATION INCH/INCHES LENGTH

LINEAL FOOT/FEET LT LEFT MAX MAXIMUM

MIN MINIMUM NORTH/NORTHING NA NOT APPLICABLE NO NUMBER

NTS NOT TO SCALE OC ON CENTER

OHW ORDINARY HIGH WATER

PVMT PAVEMENT QTY QUANTITY REF REFERENCE RT SOUTH, SLOPE SPEC **SPECIFICATION** STA STATION STD STANDARD

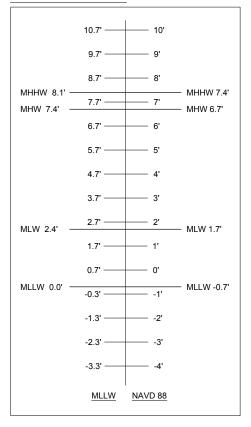
TESC TEMPORARY EROSION AND SEDIMENT CONTROL

TYP TYPICAL

WASHINGTON STATE DEPARTMENT OF TRANSPORTATION WSDOT

WSE WATER SURFACE ELEVATION

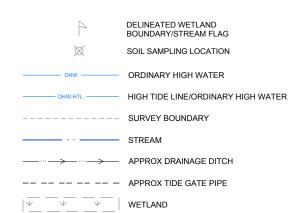
#### **TIDAL ELEVATIONS**



#### **TIDAL ABBREVIATIONS:**

MHHW MEAN HIGHER HIGH WATER MHW MEAN HIGH WATER MLW MEAN LOW WATER MEAN LOWER LOW WATER MLLW HTL HIGH TIDE LINE ESTIMATED ELEVATION

#### **LEGEND - EXISTING ITEMS**

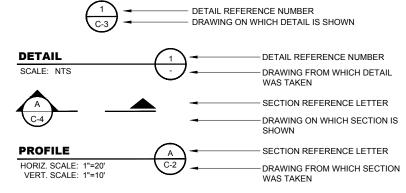


WETLAND BOUNDARY ON PRIVATE PROPERTY WAS ESTIMATED BASED ON TOPOGRAPHY/LIDAR

#### **LEGEND - PROPOSED ITEMS**

	PROJECT LIMITS
HVSF	HI-VISIBILITY SILT FENCE
HVF	HI-VISIBILITY FENCE
	ACCESS ROUTE/ WETLAND MATS
	BARGE LOADING/UNLOADING AREA
KXXXXXXXXXX	PEDESTRIAN BRIDGE
	BUILDING REMOVAL
-1444444444444444	CULVERT REMOVAL
	TEMPORARY BRIDGE

#### **NOTE AND DETAIL/SECTION REFERENCING:**



"-" INDICATES THAT THE DETAIL/SECTION IS SHOWN ON THE SAME SHEET

"TYP" INDICATES THAT THE DETAIL/SECTION IS UNIFORMLY TYPICAL THROUGHOUT PROJECT EXCEPT WHERE OTHERWISE NOTED

"VAR" SPECIFIES THAT DETAIL/SECTION WAS TAKEN FROM VARIOUS DRAWINGS

COUNTY: SKAGIT CITY: -

LOCATION: CYPRESS ISLAND WATERBODY: STRAWBERRY BAY LAT/LONG: 48° 33' 53.26" N / 122° 43' 19.79" W SECTION/TWN/RNG: - S31, S32/T36N/R01W VERTICAL DATUM: NAVD88





WASHINGTON DEPARTMENT OF NATURAL RESOURCES 919 North Township Street Sedro-Woolley, WA 98284 PHONE: 360.708.1692 EMAIL: paul.mcfarland@dnr.wa.gov CONTACT: Paul McFarland

STRAWBERRY BAY

**FIGURE** 

2

REFERENCE: DATE: JUNE 2023 SHEET:

ABBREVIATIONS, NOTES, AND LEGEND

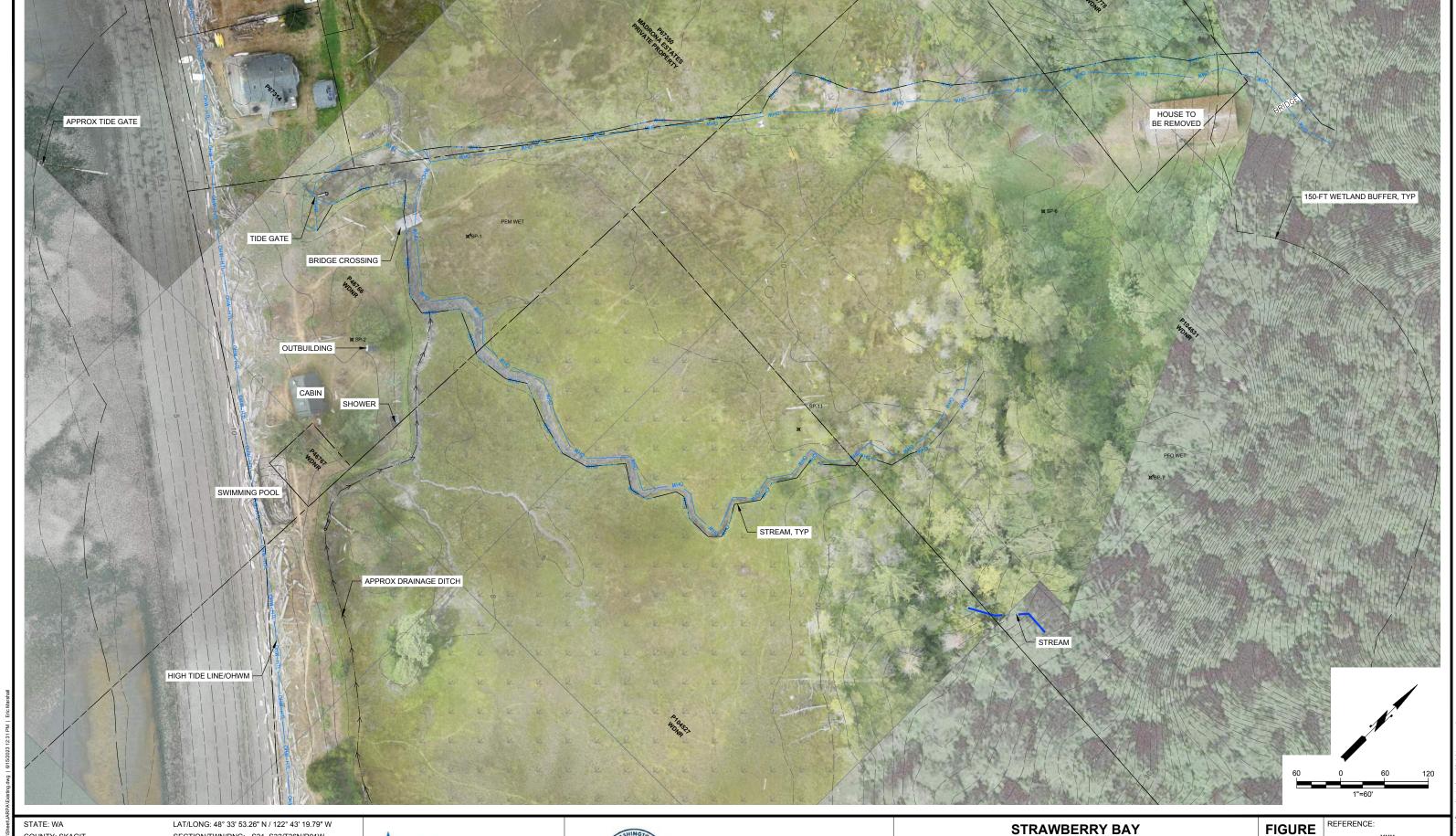


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RAWBERRY BAY	FIGURE	REFERENCE:		
RAWBERKI BAT	FIGURE	xxx		
		DATE:		
	3	JUNE 2023		
PARCEL MAP		SHEET: OF: 3 9		

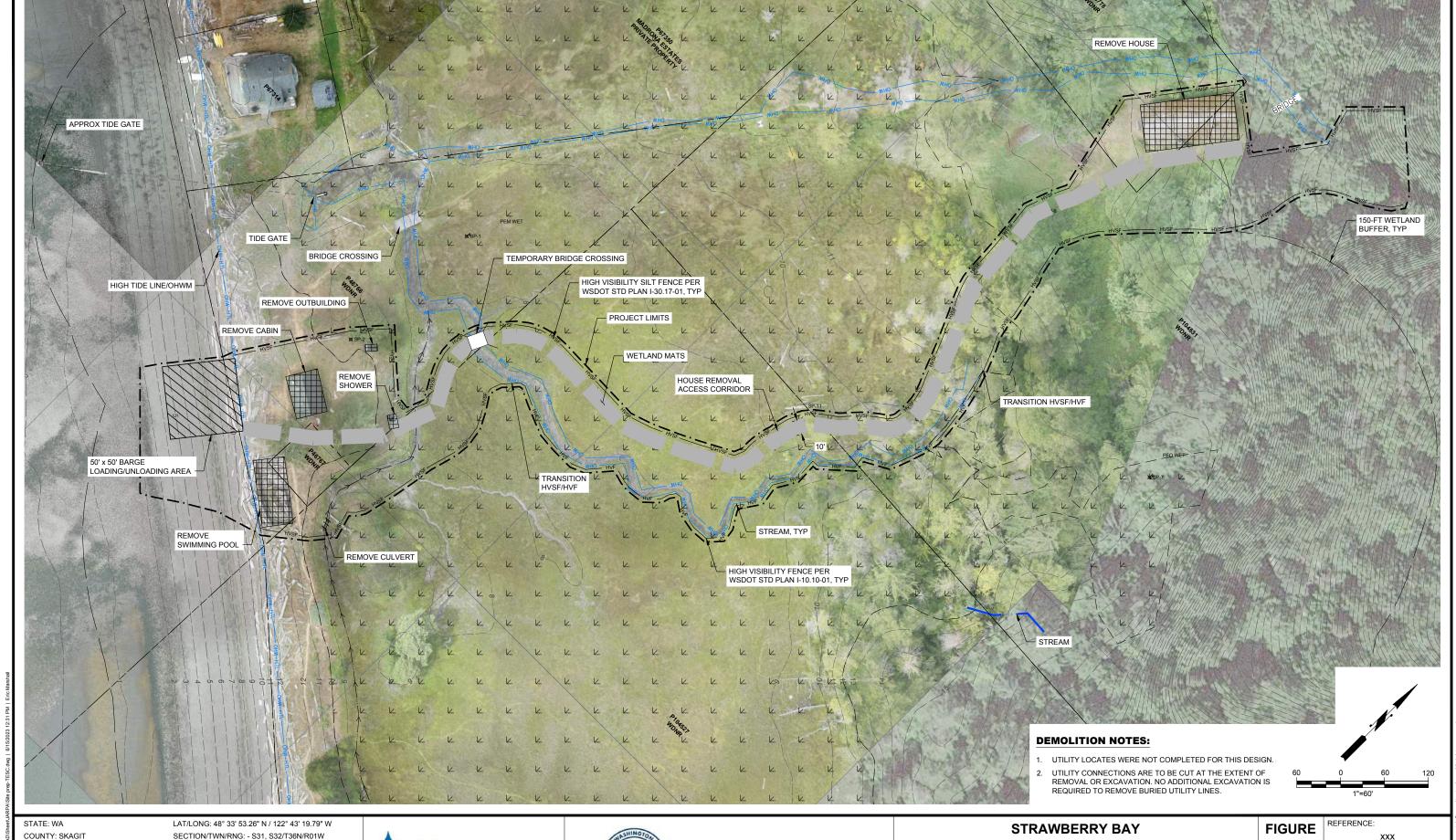


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STRAWBERRY BAY	FIGURE	REFERENCE:		
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SECTION/TWN/RNG: - S31, S32/T36N/R01W VERTICAL DATUM: NAVD88

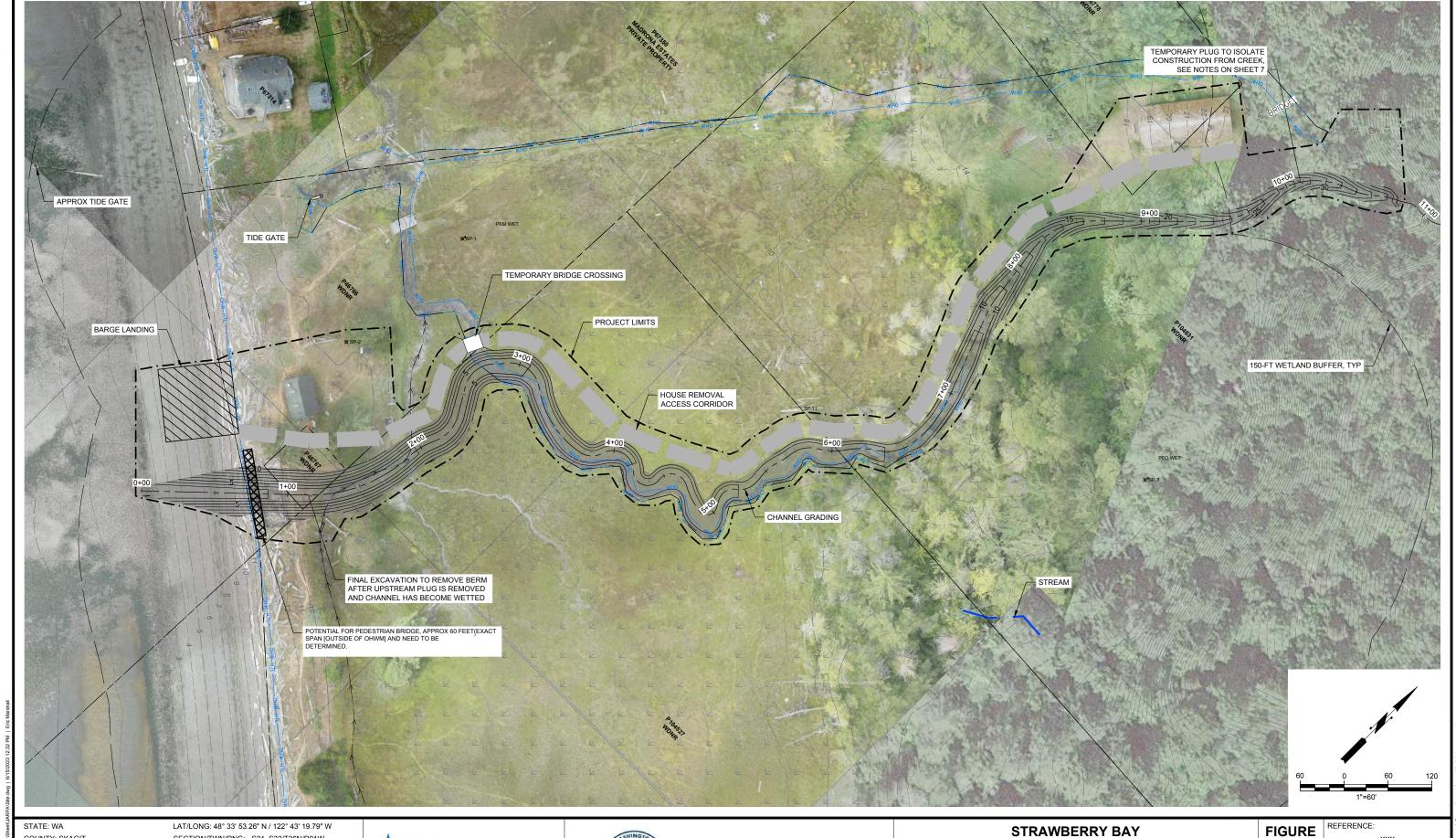




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SITE PREPARATION, TESC, AND **DEMOLITION PLAN** 

FIGURE	REFERE	NCE:	
FIGURE		XXX	(
	DATE:		
5	JUNE 2023		
	SHEET:		OF:
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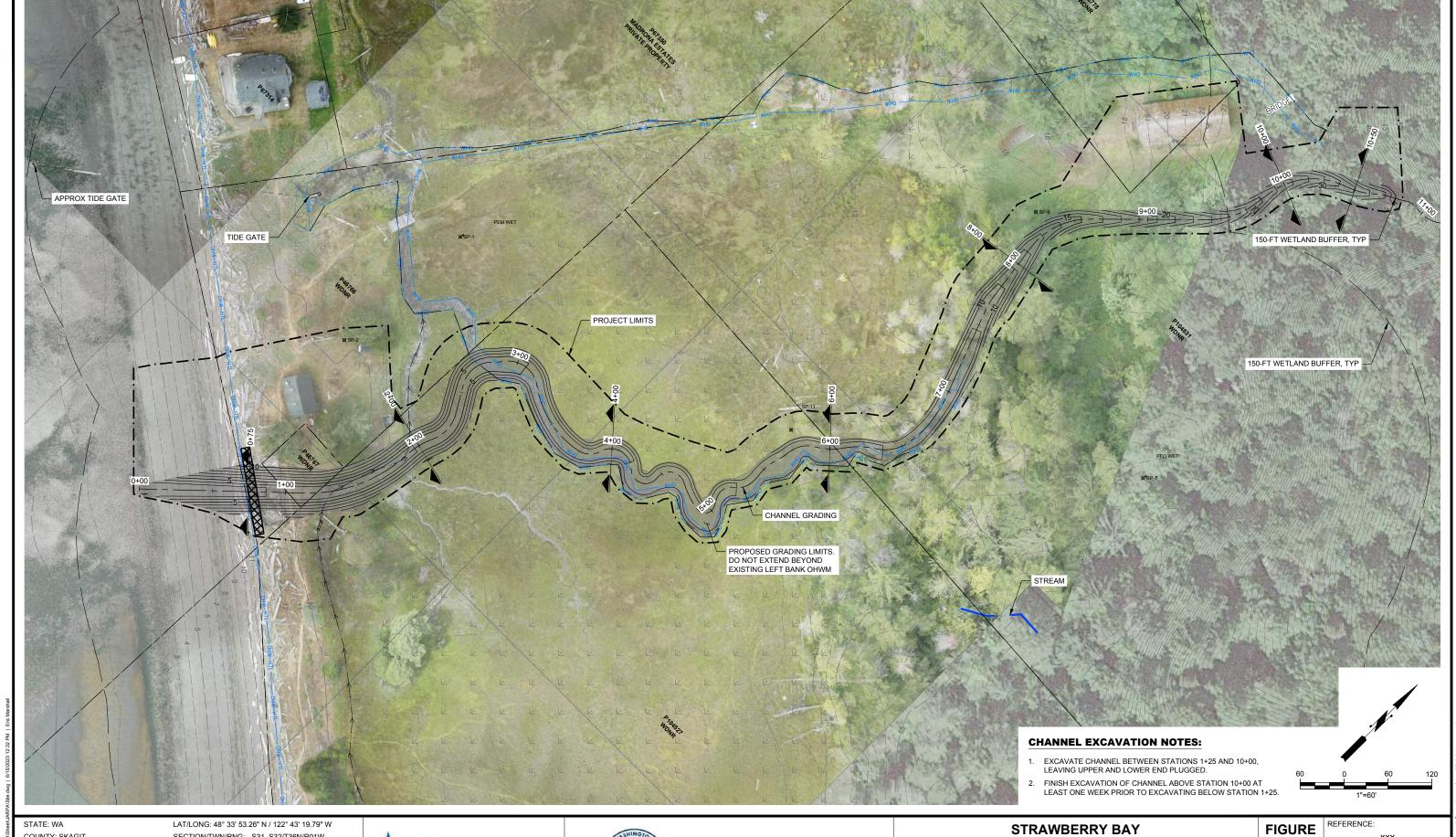


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SITE PLAN - OVERVIEW		6 9	



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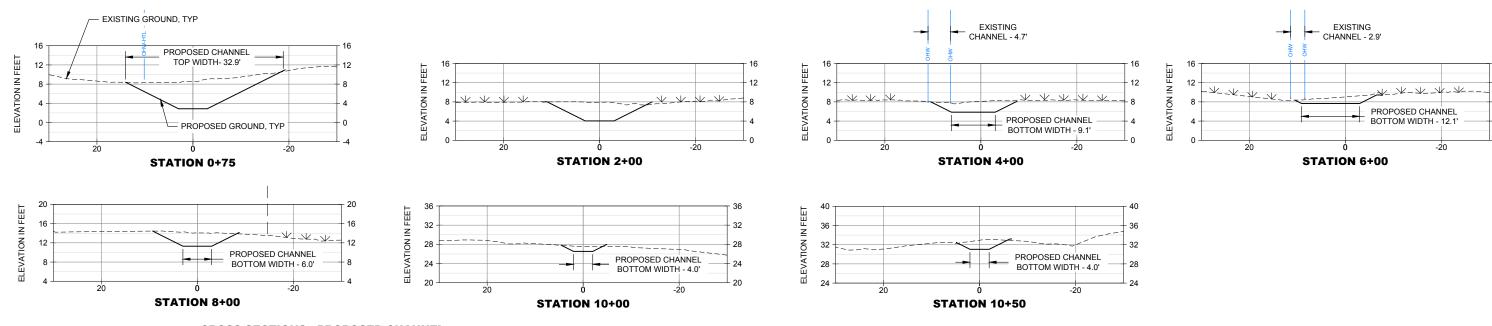
WASHINGTON DEPARTMENT OF NATURAL RESOURCES
919 North Township Street
Sedro-Woolley, WA 98284
PHONE: 360.708.1692
EMAIL: paul.mcfarland@dnr.wa.gov
CONTACT: Paul McFarland

 STRAWBERRY BAY
 FIGURE
 REFERENCE: XXX

 DATE: JUNE 2023
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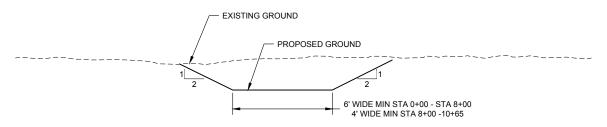
#### **PROFILE - PROPOSED CHANNEL**

SCALE: H: 1" = 80' V: 1" = 40'



#### **CROSS SECTIONS - PROPOSED CHANNEL**

SCALE: H: 1" = 20' V: 1" = 20'



#### **DETAIL - TYPICAL CHANNEL SECTION**

SCALE: NTS

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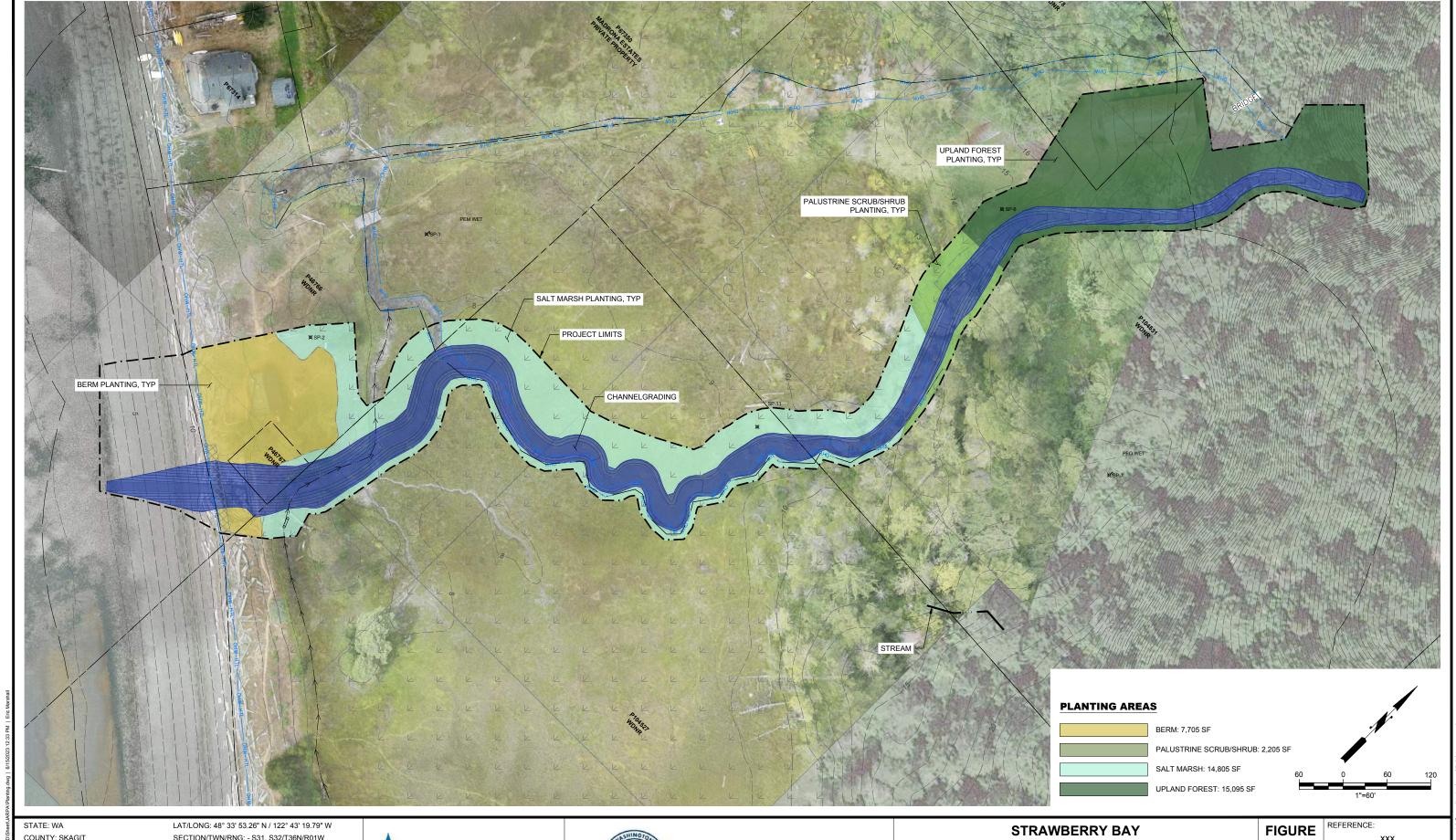




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STRAWBERRY BAY	FIGURE	REFERENCE: XXX	
STRAWDERRI BAT	FIGURE		
		DATE:	
	8	JUNE 2023	
PROFILE AND SECTIONS		SHEET: OF: 8 9	

STATE: WA
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JUNE 2023 SHEET: PLANTING PLAN